



GREAT SALT LAKE USBC ASSOCIATION  
HALL OF FAME APPLICATION

**Category Meritorious Service**

A waiver by the Committee could be granted for reasons of illness or injury that might shorten a player's career.

*Please type or print clearly. Additional sheets may be attached if needed. Return completed application to the Great Salt Lake USBC Association, Hall of Fame Committee, 2480 S. Main St. Suite 105, South Salt Lake City, UT 84115.*

Bowler ID No. \_\_\_\_\_

Name of Nominee \_\_\_\_\_

Last Name First Maiden/Middle

Current Address \_\_\_\_\_

City State Zip Code

Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_

Nearest Relative: Name \_\_\_\_\_ Relationship \_\_\_\_\_

No. of Years a Member of GSLBA \_\_\_\_\_ No. Years Certified Member \_\_\_\_\_  
(USBC, ABC, WIBC, YABA, AJBC)

Telephone Nos.

Home: \_\_\_\_\_ Business: \_\_\_\_\_ Cell: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Nomination form must be approved by the nominee before it is submitted. Please have the applicant sign below to verify the information provided is complete and accurate.

Applicant \_\_\_\_\_ Date \_\_\_\_\_

Sponsors (submitted by or anyone other than GSLBA board member)

Sponsor #1 \_\_\_\_\_ Phone # \_\_\_\_\_

Sponsor #2 \_\_\_\_\_ Phone # \_\_\_\_\_

***DEADLINE FOR SUBMITTING 2024 INDUCTEES – JANUARY 31, 2025***

***DEADLINE FOR SUBMITTING 2025 INDUCTEES – MARCH 31, 2025***

## **Meritorious Service**

**Bowlers who have performed tireless service for the general welfare and progress of the sport for the Great Salt Lake Bowling Association and do this work with a high level of integrity and sportsmanship**

The following criteria will apply to ALL applicants for the years under consideration:

- Must be a present or former member of the Great Salt Lake BA (formerly SLCBA, SLWBA and Salt Lake YABA/AJBC) for a minimum of 15 years. It is not necessary that the years be consecutive.
- A minimum of 40 years of age
- Must have bowled in at least FIFTEEN (15) GSLBA certified tournaments.
- Outstanding service in the promotion and betterment of the Sport of Bowling through service or outstanding leadership to the bowlers in the GSLBA by holding a position of line officer, director, committee chair, or other service for at least FIFTEEN (15) years.

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***Please complete (additional pages are welcome if needed)***

A. Service to the Great Salt Lake Bowling Association.  
Please complete Schedule A. (PLEASE PRINT CLEARLY)

B. Honors and Awards (examples: Secretary of the Year)

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C. Characteristics of Candidate (Personality, Leadership, Dedication)

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### **APPLICANTS ACCOMPLISHMENTS**

In 250 words or less, please provide information regarding the applicant's special initiatives, contributions and accomplishments for which he/she is nominated. You may attach one letter of recommendation.

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**Meritorious Service  
SCHEDULE A**

NUMBER OF YEARS BOWLED IN ANY GSLBA CERTIFIED TOURNAMENT \_\_\_\_\_  
 Please list actual year's bowled \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

SELECT OFFICE(S) HELD AND LIST WHAT YEAR HELD

	# of Years Served	List Actual Years
<u>Association Officers:</u>		
Association President .....	_____	_____
Vice President #1 .....	_____	_____
Vice President #2 and below .....	_____	_____
Secretary .....	_____	_____
Treasurer .....	_____	_____
Sgt at Arms .....	_____	_____
Association Manager .....	_____	_____
Director .....	_____	_____
Committee Chair .....	_____	_____
National Delegate .....	_____	_____
State Delegate (Men, Women, Youth) .....	_____	_____
Local Delegate (Men, Women, Youth) .....	_____	_____
<u>League Officers:</u>		
President .....	_____	_____
Vice President #1 .....	_____	_____
Vice President #2 and below .....	_____	_____
Secretary .....	_____	_____
Treasurer .....	_____	_____
Sgt at Arms .....	_____	_____
<u>Youth Officers:</u>		
President .....	_____	_____
Vice President #1 .....	_____	_____
Vice President #2 and below .....	_____	_____
Secretary .....	_____	_____
Treasurer .....	_____	_____
Sgt at Arms .....	_____	_____
Youth League Coordinator .....	_____	_____
Travel League Coordinator .....	_____	_____
High School League Coordinator/Officer..	_____	_____
Youth Coach.....	_____	_____
Volunteer <sup>1</sup> .....	_____	_____

<sup>1</sup>Any USBC Sponsored Event

**CHAired and/or SERVED ON ANY OF THE FOLLOWING COMMITTEES**

	# of Years		List Actual Years
	Served	Chaired	
Awards . . . . .	_____	_____	_____
Bowl for the Cure . . . . .	_____	_____	_____
Budget & Finance . . . . .	_____	_____	_____
BVL/Veterans . . . . .	_____	_____	_____
City Tournament (Open/Women) . . . . .	_____	_____	_____
Education/Training . . . . .	_____	_____	_____
Hall of Fame . . . . .	_____	_____	_____
Lane Certification . . . . .	_____	_____	_____
Legislative . . . . .	_____	_____	_____
Membership Development . . . . .	_____	_____	_____
Nominating . . . . .	_____	_____	_____
Policy & Procedures . . . . .	_____	_____	_____
Publicity/Historical . . . . .	_____	_____	_____
Youth Committee . . . . .	_____	_____	_____
Youth City Tournament . . . . .	_____	_____	_____
Other (list). . . . .	_____	_____	_____

Please use additional paper if needed.

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