



GREAT SALT LAKE USBC ASSOCIATION
HALL OF FAME APPLICATION

Please type or print clearly. Additional sheets may be attached if needed. Return completed application to the Great Salt Lake USBC Association, Hall of Fame Committee, 2480 S. Main St. Suite 110W, South Salt Lake City, UT 84115. Deadline for submitting application postmarked by February 28th.

Category Meritorious Service

A waiver by the Committee could be granted for reasons of illness or injury that might shorten a player's career.

Bowler ID No. _____

Name of Nominee _____

Last Name First Maiden/Middle

Current Address _____

City State Zip Code

Date of Birth _____ Place of Birth _____

Nearest Relative: Name _____ Relationship _____

No. of Years a Member of GSLBA _____ No. Years Certified Member _____
(USBC, ABC, WIBC, YABA, AJBC)

Telephone Nos.

Home: _____ Business: _____ Cell: _____

E-Mail Address: _____

Nomination form must be approved by the nominee before it is submitted. Please have the applicant sign below to verify the information provided is complete and accurate.

Applicant _____ Date _____

Sponsors (submitted by or anyone other than GSLBA board member)

Sponsor #1 _____ Phone # _____

Sponsor #2 _____ Phone # _____

DEADLINE FOR SUBMITTING APPLICATION POSTMARKED BY FEBRUARY 28TH

Meritorious Service

Bowlers who have performed tireless service for the general welfare and progress of the sport for the Great Salt Lake Bowling Association and do this work with a high level of integrity and sportsmanship

The following criteria will apply to ALL applicants for the years under consideration:

- Must be a present or former member of the Great Salt Lake BA (formerly SLCBA, SLWBA and Salt Lake YABA/AJBC) for a minimum of 15 years. It is not necessary that the years be consecutive.
- A minimum of 40 years of age
- Must have bowled in at least FIFTEEN (15) GSLBA certified tournaments.
- Outstanding service in the promotion and betterment of the Sport of Bowling through service or outstanding leadership to the bowlers in the GSLBA by holding a position of line officer, director, committee chair, or other service for at least TEN (10) years.

Please complete (additional pages are welcome if needed)

A. Service to the Great Salt Lake Bowling Association.
Please complete Schedule A. (PLEASE PRINT CLEARLY)

B. Honors and Awards (examples: Secretary of the Year)

C. Characteristics of Candidate (Personality, Leadership, Dedication)

APPLICANTS ACCOMPLISHMENTS

In 250 words or less, please provide information regarding the applicant's special initiatives, contributions and accomplishments for which he/she is nominated. You may attach one letter of recommendation.

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**Meritorious Service
SCHEDULE A**

NUMBER OF YEARS BOWLED IN ANY GSLBA CERTIFIED TOURNAMENT _____
 Please list actual year's bowled _____ / _____ / _____ / _____ / _____ / _____ / _____ / _____ / _____ / _____

SELECT OFFICE(S) HELD AND LIST WHAT YEAR HELD

	# of Years Served	List Actual Years
<u>Association Officers:</u>		
Association President	_____	_____
Vice President #1	_____	_____
Vice President #2 and below	_____	_____
Secretary	_____	_____
Treasurer	_____	_____
Sgt at Arms	_____	_____
 Director	 _____	 _____
 National Delegate	 _____	 _____
State Delegate (Men, Women, Youth)	_____	_____
Local Delegate (Men, Women, Youth)	_____	_____
 <u>League Officers:</u>		
Association President	_____	_____
Vice President #1	_____	_____
Vice President #2 and below	_____	_____
Secretary	_____	_____
Treasurer	_____	_____
Sgt at Arms	_____	_____
 <u>Youth Officers:</u>		
Association President	_____	_____
Vice President #1	_____	_____
Vice President #2 and below	_____	_____
Secretary	_____	_____
Treasurer	_____	_____
Sgt at Arms	_____	_____
Youth League Coordinator	_____	_____
Travel League Coordinator	_____	_____
High School League Coordinator/Officer.	_____	_____
Youth Coach		
 Volunteer ¹	 _____	 _____

¹Any USBC Sponsored Event

CHAired and/or SERVED ON ANY OF THE FOLLOWING COMMITTEES

	# of Years		List Actual Years
	Served	Chaired	
Awards	_____	_____	_____
Bowl for the Cure	_____	_____	_____
Budget & Finance	_____	_____	_____
BVL/Veterans	_____	_____	_____
City Tournament (Open/Women)	_____	_____	_____
Education/Training	_____	_____	_____
Hall of Fame	_____	_____	_____
Lane Certification	_____	_____	_____
Legislative	_____	_____	_____
Membership Development	_____	_____	_____
Nominating	_____	_____	_____
Policy & Procedures	_____	_____	_____
Publicity/Historical	_____	_____	_____
Youth Committee	_____	_____	_____
Youth City Tournament	_____	_____	_____
Other (list).	_____	_____	_____

Please use additional paper if needed.