



**GREAT SALT LAKE BOWLING ASSOCIATION  
USBC YOUTH  
STAR OF TOMORROW  
YOUTH SCHOLARSHIP AWARD**



**1. ELIGIBILITY REQUIREMENTS**

- a. Any male and or female USBC Youth Bowler who is an active member in good standing of the Great Salt Lake Bowling Association for at least three (3) years.
- b. The applicant must be a certified youth bowler and a high school senior or above planning to attend an accredited-post secondary learning institution, (this includes any public or private university, junior or state college, technical institute or specialized trade school), or is currently attending any of the schools listed above.
- c. Applicants must have a current cumulative scholastic GPA of 3.0 or higher.

**2. THE SCHOLARSHIP**

- a. A One Thousand Five Hundred Dollar Scholarship (\$1,500.00)
- b. The Scholarship will be awarded only once to a recipient.
- c. The funds will be deposited in the GSLBA SMART Program Account.

**3. PROCEDURES TO APPLY**

- a. Applicant must submit a completed application and a picture for publication.
- b. Applicants must write an essay. This essay should include specific goals, college and career plans, and any other pertinent information.
- c. Additional instructions are included on the application form.
- d. Procedures for evaluation will be made by a selected panel of judges (non- board members)
- d. Mail/hand deliver completed forms by **deadline: March 31, 2025** to  
Great Salt Lake USBC Association,  
Star of Tomorrow Scholarship Committee  
2480 S Main St, Suite 105  
Salt Lake City, UT 84115 (801)281-1369, Fax (801)266-4145

**4. SELECTION**

- a. Applicants will be selected by a panel of judges (non-board members) and graded as follows:

Bowling Performance	40 points maximum
Academic	40 points maximum
Leadership/Service	10 points maximum
Essay	10 points maximum

**5. RECOGNITION & PRESENTATION**

- a. Notification of scholarship awarded (\$1,500) will be sent to winner (s).
- b. A framed certificate will be awarded at a formal awards ceremony (TBA)



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## **APPLICATION FORMS AND INSTRUCTIONS**

1. Complete application form, filling in each answer completely. **INCOMPLETE FORMS WILL NOT BE CONSIDERED.** (Please attach as many extra sheets of paper as needed)  
Section I. Completed by Applicant  
Section II. Completed by Youth Coach (mailed by Coach)  
Section III. Completed by School Counselor (mailed by Counselor)
2. Applicants must write an essay. This essay should include specific goals, college and career plans, and any other pertinent information. This essay should be submitted, either typed or printed, as part of the application form and be no less than 500 words in length.
3. A picture for publicity should be submitted with application. If the picture is not used, it will be returned with original application.
4. All applications and pictures will be returned to non-winners. Please up-date application and re-submit the following year if qualifications are met.

### **DEADLINE FOR SUBMITTING APPLICATION IS MARCH 31, 2025**

5. Applicants will be notified in writing of the judges and board decision. Winning applicant (s) will be presented their award(s) at a formal awards ceremony (TBA). Funds of \$1,500 will be deposited into the GSLBA SMART Program Account.
6. A request will be made to present the winning applicant's scholarship to him/her at his/her Awards Assembly (if any).
7. If you have any questions, please contact the Youth Committee Chair, Scott Briggs by phone at 801-913-6938 or email at bowl4a300@gmail.com or the GSLBA Office by phone at 801-281-1369.



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☆ STAR OF TOMORROW ☆ YOUTH AWARD APPLICATION

**SECTION I. PART 1**

**TO BE COMPLETED BY THE APPLICANT**

*Use extra sheets of paper if needed*

USBC ID# \_\_\_\_\_

**NAME OF APPLICANT** \_\_\_\_\_ **DATE** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**AGE** \_\_\_\_\_ **SEX** \_\_\_\_\_ **DATE OF BIRTH** \_\_\_\_\_ **PHONE** \_\_\_\_\_

Name of School \_\_\_\_\_ School Phone # \_\_\_\_\_

Principal/Counselor's Name \_\_\_\_\_

School Activities and Offices Held \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Community and Civic Activities \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



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**SECTION I. PART 2**

**TO BE COMPLETED BY THE APPLICANT**

*Use extra sheets of paper if needed*

Offices held in *Junior Leagues* (team captain or officer) and years in each office.  
 (Count current season as one year)

Office \_\_\_\_\_ Years Served \_\_\_\_\_

Office(s) held in GSLBA Association \_\_\_\_\_ Yrs. Served \_\_\_\_\_

List averages for all leagues:

Current average for at least 21 games \_\_\_\_\_ Center \_\_\_\_\_

Current average for at least 21 games \_\_\_\_\_ Center \_\_\_\_\_

Bowling honors and awards \_\_\_\_\_

\_\_\_\_\_

Honors and awards other than bowling \_\_\_\_\_

\_\_\_\_\_

What college do you attend or wish to attend? \_\_\_\_\_

To date, have you applied? \_\_\_\_\_

What is your proposed major? \_\_\_\_\_

To the best of my knowledge, the above statements are correct

\_\_\_\_\_  
 Signature



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**SECTION II. TO BE COMPLETED BY A COACH / LEAGUE COORDINATOR**

*Use extra sheets of paper if needed*

**NAME OF APPLICANT** \_\_\_\_\_ **DATE** \_\_\_\_\_

(To be filled out by applicant)

Applicant has been a USBC member \_\_\_\_\_ year(s). (Count current season as 1 year)

Highest certified game \_\_\_\_\_ Highest certified series \_\_\_\_\_

Highest certified average for at least 21 games \_\_\_\_\_ Current league average \_\_\_\_\_

Name of Coach \_\_\_\_\_ Phone \_\_\_\_\_

(To be filled out by coach)

Attends league sessions regularly? Yes \_\_\_ No \_\_\_ Comments \_\_\_\_\_

Knowledgeable of bowling rules? Yes \_\_\_ No \_\_\_ Comments \_\_\_\_\_

Practices bowling etiquette and sportsmanship? Yes \_\_\_ No \_\_\_ Comments \_\_\_\_\_

Personality and attitude \_\_\_\_\_

Please add additional information that you believe would be helpful in evaluating this applicant. Use additional sheets if necessary.

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Signature of Coach                      Center coaching out of \_\_\_\_\_

(Note to Coach) Please complete this form to enable applicant to apply for a (\$1,500) academic scholarship. All answers are confidential.

Mail completed form to:                      Great Salt Lake USBC Association  
Star of Tomorrow Scholarship Committee  
2480 S Main St, Suite 105  
Salt Lake City, UT 84115



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**SECTION III. TO BE COMPLETED BY SCHOOL OFFICIAL**

(Please use additional sheets of paper when necessary)

**NAME OF APPLICANT** \_\_\_\_\_ **DATE** \_\_\_\_\_

Class Rank \_\_\_\_\_ Citizenship Average \_\_\_\_\_ Cumulative GPA \_\_\_\_\_  
 (Please attach official transcript)

SAT Scores \_\_\_\_\_ ACT Scores \_\_\_\_\_

Community Service School Projects \_\_\_\_\_  
 \_\_\_\_\_

Extra-Curricular School Activities \_\_\_\_\_  
 \_\_\_\_\_

Please add additional information that you believe would be helpful in evaluating this applicant. Use additional sheets if necessary. \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

If this student is selected to receive the scholarship, does the school have an Awards Assembly at which time the scholarship may be presented to the applicant?

Yes \_\_\_\_\_ No \_\_\_\_\_ Date, Time & Place \_\_\_\_\_

\_\_\_\_\_  
 Signature of School Official Phone # (for any clarifications)

**(Note to School Official) Please complete this form to enable student to apply for a \$1,500.00 academic scholarship. All answers are confidential.**

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 Star of Tomorrow Scholarship Committee  
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 Salt Lake City, UT 84115