

**GREAT SALT LAKE USBC YOUTH 2010  
JUNIORS CITY CHAMPIONSHIP TOURNAMENT**



**BONWOOD BOWL**  
2500 SOUTH MAIN STREET  
SALT LAKE CITY, UT 84115  
801-487-7758

Mail entries to: GSLBA Office  
716 E. 4500 South, Suite 150N  
Murray, UT 84107



**\$500 Scholarship** – High All Events (Handicap & Scratch)  
1 Male 1 Female – Ages 12 & Above

**\$300 Scholarship** –High Game & Series (Handicap & Scratch)  
1 Male 1 Female – Ages 12 & Above

**\$250 Elma Barnes Scholarship** – High All Events (Handicap)  
1 Male 1 Female – Ages 11 & Under

**NEW**  
\$150.00 Delton League Scholarship  
High Game & Series (Handicap)  
1 Male 1 Female Ages 11 & Under

**NEW**  
\$50.00 Scholarship awarded to each  
division 1st place winner for Team,  
Doubles, and Singles

**If you win an award during the city tournament, what would you prefer?  
An award (trophy/plaque) or the value of the award in Scholarships? Mark the box below A or S.**

**TOURNAMENT DATES: Saturday-February 20<sup>th</sup> & 27<sup>th</sup> and Sunday-February 21<sup>st</sup> & 28<sup>th</sup> 2010**

TEAM: Squad Times-Saturdays 11:00 A.M. & Sundays 12:00 P.M.

TEAM NAME: \_\_\_\_\_ BOWLING CENTER: \_\_\_\_\_

TEAM TIME: 1<sup>ST</sup> CHOICE-DAY: \_\_\_\_\_ DATE: \_\_\_\_\_ TIME: \_\_\_\_\_  
2<sup>ND</sup> CHOICE-DAY: \_\_\_\_\_ DATE: \_\_\_\_\_ TIME: \_\_\_\_\_

SEX M/F	AGE 12/31/09	NAME		AVG 12/31/09	OTHER TEAM Y/N	Award-A Scholarship-S	TOTAL PAID	OFF USE
		LAST	FIRST					
1-								
2-								
3-								
4-								

SINGLES & DOUBLES: Squad Times-Saturdays 8:00 A.M. & Sundays 9:00 A.M. or 3:00 P.M.

SINGLES & DOUBLES TIME: 1<sup>ST</sup> CHOICE-DAY: \_\_\_\_\_ DATE: \_\_\_\_\_ TIME: \_\_\_\_\_  
2<sup>ND</sup> CHOICE-DAY: \_\_\_\_\_ DATE: \_\_\_\_\_ TIME: \_\_\_\_\_

SEX M/F	AGE 12/31/09	NAME		AVG 12/31/09	Award-A Scholarship-S	TOTAL PAID	OFF USE
		LAST	FIRST				
1-							
2-							
3-							
4-							

**ENTRIES CLOSE MIDNIGHT FEBRUARY 1, 2010.**

Requests of Squad days and time will be honored on a first come basis.  
See reverse side for rules, divisions and fee schedule.

Entry #: \_\_\_\_\_

Total monies submitted: \$ \_\_\_\_\_